

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Douglas M. Carson

Application No.: 10/779,437

Filed: 02/13/04

For: IDENTIFIER TAG TO TRACK LAYERS IN A MULTI-LAYER OPTICAL DISC

**CERTIFICATE OF EFS SUBMISSION (37 C.F.R. § 1.8(a)(i)(1)(C))**

I hereby certify that on May 6, 2008 the following correspondence:

Name of Paper: Supplemental Information Disclosure Statement

PTO/SB/08A

Transmittal

Foreign patents copies

Number of Pages: 43

Fees: IDS

Amount: \$180.00

Payment By: Credit Card

is being submitted to the Patent and Trademark Office via the Office Electronic Filing System in accordance with § 1.6(a)(4) at \_\_\_\_\_ local time.

  
\_\_\_\_\_  
Signature

Telephone Number: 405-232-0621

Diana C. Anderson  
\_\_\_\_\_  
Type or print name of person certifying

***NOTE:*** It is advisable to keep a copy of certification of EFS-Web transmission § 1.8), including the list of papers submitted, to establish the local time of the submissions if such evidence is needed

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: **Douglas M. Carson**  
Application No.: **10/779,437** Group No.: **2627**  
Filed: **February 13, 2004** Examiner: **Henok G. Heyi**  
For: **IDENTIFIER TAG TO TRACK LAYERS IN A MULTI-LAYER OPTICAL DISC**

**Mail Stop Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**TRANSMITTAL OF SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
BEFORE MAILING DATE OF EITHER A FINAL ACTION  
OR NOTICE OF ALLOWANCE (37 C.F.R. § 1.97(c))**

**TIME OF TRANSMITTAL OF ACCOMPANYING INFORMATION DISCLOSURE STATEMENT**

1. The information disclosure statement transmitted herewith is being filed *after* three months of the filing date of this national application or the date of entry of the national stage as set forth in Section 1.491 in an international application or after the mailing date of the first Office action on the merits, whichever event occurred last but *before* the mailing date of either
  - (1) a final action under § 1.113 or
  - (2) a notice of allowance under § 1.311whichever occurs first.

**FEE**

2. Accompanying this transmittal is the fee for submission of an information disclosure statement under section 1.97(c). (\$180.00)

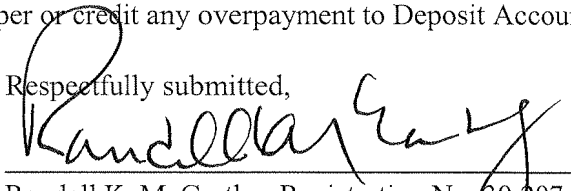
**METHOD OF PAYMENT OF FEE**

3. Authorization is hereby made to charge the amount of \$180.00 to Credit card as shown on the attached electronic credit card information authorization.  
Charge any additional fees required by this paper or credit any overpayment to Deposit Account 06-0540.

Date: \_\_\_\_\_

5/6/08

Respectfully submitted,

  
Randall K. McCarthy, Registration No. 69,297  
Fellers, Snider, Blankenship, Bailey & Tippens, P.C.  
100 North Broadway, Suite 1700  
Oklahoma City, OK 73102-8820  
Telephone: 405-232-0621  
Customer No. 33900